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|  | **Pre Season** | | | |
| SEPT | 7th | Information Session @ 2:30pm Room 301 Main campus | | MSHS |
|  | 3rd | Parent Info Session at MSHS Auditorium @ 6 pm | | MSHS |
|  | 17th – 19th | Mandatory Practice Round Robin | | MSHS |
| **In Season** | | | |
| 20th – 21st | Bear Creek High School | | Redmond |
| 27th – 28th | Puyallup High School @ PLU | | Auburn |
| November | 3rd - 4th | Gig Harbor High School | | Gig Harbor |
| 10th – 11th | Central Valley High School 2/3 | | Spokane |
| 17th – 18th | Tahoma High School | | Maple Valley |
| Dec | 1st -2nd | University of Washington | | Seattle |
| 8th – 9th | Auburn Riverside High School | | Auburn |
| January | 5th – 6th | University of Puget Sound**2** or  Gonzaga University (Policy debaters) | | Tacoma  Spokane |
| 12th – 13th | Federal Way High School | | Federal Way |
| Feb | TBA | University of Nevada Las Vegas**2/3** | | Las Vegas, NV |
|  | **Post Season** | | | |
| March | 1st - 3rd | Puget Sound National Qualifier**3** | | Glacier Peak HS |
| 10th | IE State Tournament @ UPS**3** | | Tacoma |
| 16th – 17th | WA State Debate Tournament @ UPS**3** | | Tacoma |
| APRIL | 28th – 30th | Tournament of Champions**3** | | Lexington, KY |
| JUNE | 17th – 22nd | NSDA National Tournament**3** | | Fort Lauderdale, FL |
| *1Returning Members only. 2TOC Bid Tournament* | | | *3Requires Qualification* | |

**Parent Judge Training @ Angela Thompson’s: 9416 Frontier Ave SE, Snoqualmie**Monday Oct 9th or Thurs Oct 12th 7:00 – 8:00 pm

(Please contact Angela on [wildcatspeechanddebateboosters@gmail.com](mailto:wildcatspeechanddebateboosters@gmail.com) if you cannot attend either and would like to schedule some training)